PINK & GOLDENROD - SERVICE TRUCKS



## WASHINGTON STATE PATROL SCALE TEST REPORT AND CERTIFICATION OF INSPECTION

| Uha                   | had                     | Pos                       |  | 9/1                 |                  |                        |               |  |
|-----------------------|-------------------------|---------------------------|--|---------------------|------------------|------------------------|---------------|--|
| DATE: 7/20/           | 7                       | LS: YEC                   | OWNER:                                   | NSI                 |                  |                        |               |  |
| DISTRICT:             | ADDRESS:                | 1 2                       |  |                     |                  |                        |               |  |
| LOCATION:             | 711 SM                  |                           | 1  | 11                  | COUNTY:          |                        | 7777          |  |
| MAKE:                 | enn                     | TYPE:                     | In for                                   | neel Mi             | Janes 200        | ACCURACY CL            | ASS:          |  |
| MODEL:                | 101                     | ID. NO:                   | 7575                                     | CAPACITY            | : 2000           | SECT.                  | IONS:         |  |
| MINIMUM GRADU         | ATIONS: _50             | REG. ELEMENT              | de                                       |                     | _ PLA            | TFORM:                 | _ x <u>46</u> |  |
|                       |                         |                           |  |                     |                  |                        |               |  |
| LOAD                  | TEST                    | SCALE                     |  | LOAD                | TEST             | SCALE                  | T             |  |
| POSITION              | WEIGHT                  | INDICATION                | ERROR                                    | POSITION            | WEIGHT           | INDICATION             | ERROR         |  |
| Center                | 5000                    | 5000                      | 8  |                     |                  |                        |               |  |
| 11                    | 10000                   | 11000                     | 0  |                     |                  |                        |               |  |
| 11                    | 15 000                  | 15000                     | A  |                     |                  |                        |               |  |
| Center                | 20,000                  | 20000                     | 0  |                     |                  |                        |               |  |
| - Company             |                         |                           |  |                     |                  |                        |               |  |
|                       |                         |                           |  |                     |                  |                        |               |  |
|                       |                         |                           |  |                     |                  |                        |               |  |
|                       |                         |                           |  |                     |                  |                        |               |  |
|                       |                         |                           |  |                     |                  |                        |               |  |
|                       |                         |                           |  |                     |                  |                        |               |  |
| Using testing prod    | cedures set forth in I  | Handbook 44 promulg       | gated by the N                           | ational Institute   | of Standards a   | nd Technology and      | test weights  |  |
|                       |                         | shown on the attache      |  |                     |                  |                        |               |  |
| I do hereby certify u | nder penalty of perjury | under the laws of the sta | ate of Washingto                         | on that the above d | escribed weighir | ng device met or excee | eded the      |  |
| standards of accuracy | Maved                   | ( some                    |  | Da                  | te: 4//26        | 12006                  |               |  |
| Signed by.            | 000                     | (00)                      |  |                     | // /             |                        |               |  |
|                       |                         |                           | 1  |                     |                  |                        |               |  |
|                       |                         |                           | State of Washington County of Washington |                     |                  |                        |               |  |
|                       |                         |                           | Signed and sworn to (or affirmed) before |                     |                  |                        |               |  |
|                       |                         | me on                     | 4.26.                                    | 6 by                | ,                | NOTARY ?               | 12.0          |  |
|                       |                         | 1                         | Michael & Evans                          |                     |                  |                        |               |  |
|                       |                         | (Signature                | (Signature of notary public)             |                     |                  |                        |               |  |
|                       |                         | Printed Na                | Printed Name of Notary                   |                     |                  |                        |               |  |
| 3000-362-021 (R) (1   | (0/98)                  |                           | My appointment expires 12-27-07          |                     |                  |                        |               |  |
|                       |                         |                           |  |                     |                  |                        |               |  |

GREEN - DISTRICT CANARY - PROPERTY MANAGEMENT

WHITE - COURT

DISTRIBUTION: